

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bal Vikas Progressive School
2	AFFILIATION NO.(IF APPLICABLE)	530642
3	SCHOOL CODE (IF APPLICABLE)	40626
4	COMPLETE ADDRESS WITH PIN CODE	Village Jattal, Distt Panipat, Haryana, PANIPAT , HARYANA - 132103
5	PRINCIPAL NAME	ANUPAMA SHAH
6	PRINCIPAL QUALIFICATION	MA(ENG) , B ED , CTE, PGD Psy Counselling
7	SCHOOL EMAIL ID	40626@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9896432268

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://balvikasprogressive.com/UI/includes/MPD/BVPS%20AFFILIATION%20UPTO%202023.pdf">https://balvikasprogressive.com/UI/includes/MPD/BVPS%20AFFILIATION%20UPTO%202023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://balvikasprogressive.com/UI/includes/MPD/Society%20Registry%20BVPS.pdf">https://balvikasprogressive.com/UI/includes/MPD/Society%20Registry%20BVPS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://balvikasprogressive.com/UI/includes/MPD/NOC%20BVPS%20.pdf">https://balvikasprogressive.com/UI/includes/MPD/NOC%20BVPS%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://balvikasprogressive.com/UI/includes/MPD/RECONGNISATION%20BVPS.pdf">https://balvikasprogressive.com/UI/includes/MPD/RECONGNISATION%20BVPS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://balvikasprogressive.com/UI/includes/MPD/Building%20Safety%20Certificate%20BVPS.pdf">https://balvikasprogressive.com/UI/includes/MPD/Building%20Safety%20Certificate%20BVPS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://balvikasprogressive.com/UI/includes/MPD/Fire%20Safety%20Certificate%20BVPS.pdf">https://balvikasprogressive.com/UI/includes/MPD/Fire%20Safety%20Certificate%20BVPS.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://balvikasprogressive.com/UI/includes/MPD/BVPS%20AFFILIATION%20UPTO%202023.pdf">https://balvikasprogressive.com/UI/includes/MPD/BVPS%20AFFILIATION%20UPTO%202023.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://balvikasprogressive.com/UI/includes/MPD/Water%20Safety%20Certificate%20BVPS.pdf">https://balvikasprogressive.com/UI/includes/MPD/Water%20Safety%20Certificate%20BVPS.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://balvikasprogressive.com/UI/fee_details.php">https://balvikasprogressive.com/UI/fee_details.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://balvikasprogressive.com/UI/Exam_Schedule.php">https://balvikasprogressive.com/UI/Exam_Schedule.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://balvikasprogressive.com/UI/management_committee.php">https://balvikasprogressive.com/UI/management_committee.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://balvikasprogressive.com/UI/PTA.php">https://balvikasprogressive.com/UI/PTA.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://balvikasprogressive.com/UI/archive.php">https://balvikasprogressive.com/UI/archive.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	ANUPAMA SHAH
2	TOTAL NO. OF TEACHERS	86
	PGT	21
	TGT	26
	PRT	38
3	TEACHERS SECTION RATIO	1:18
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	104	104	100	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	102	100	98.6	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20019
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=KcVbAb2-HBk">https://www.youtube.com/watch?v=KcVbAb2-HBk</a>